



City Council

November 3, 2025

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. [City Manager Report](#)**
 - 4.1. [October Narrative](#)**
 - 5. Public Comments**
 - 6. Combined Work Session with Planning Commission**
 - 6.1. Roll Call of Planning Commission**
 - 6.2. [Curb Tight Sidewalks Cross Sections Discussion](#)**
 - a. [Attachment 1: Keller Memo](#)
 - b. [Attachment 2: Proposed TSP Cross Sections](#)
 - 6.3. Planning Commission Dismissed**
 - 7. Continued Business**
 - 7.1. [Library Surveillance Policy](#)**
 - a. [Exhibit A: Proposed Policy](#)
 - b. [Presentation](#)
 - 8. New Business**
 - 8.1. [Disposal of Surplus Vehicles](#)**
 - a. [Presentation](#)
 - 8.2. [ADA Ramp and Sidewalk Work Contract](#)**
 - a. [Exhibit A: Concrete Solutions Multi-Year Pricing](#)
 - b. [Exhibit B: 3 Year Sidewalk and ADA Subcontractor Agreement](#)
 - 8.3. [Annual Development Code Maintenance](#)**
 - a. [Exhibit A: Ordinance 2025-2940](#)
 - 8.3.a.1. [Exhibit A:1a Annotated](#)
 - 8.3.a.2. [Exhibit A: 1b Clean Copy](#)
 - b. [Exhibit B: Ordinance 2025-2941](#)
 - 8.3.b.1. [Exhibit B: 1a Annotated](#)
 - 8.3.b.2. [Exhibit B: 1b: Clean Copy](#)



- c. [Exhibit C: Planning Commission Resolution 2025-400](#)
- d. [Presentation](#)
- e. [Written Comment- Soppe*](#)

Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item